

**BYLAW 454-2025**

**ROAD CLOSURE BYLAW**

**PURPOSE:** A Bylaw of Saddle Hills County, in the Province of Alberta, for the purpose of closing to public travel and disposing of a portion of a road in accordance with Section 22 of the *Municipal Government Act, R.S.A. 2000, Chapter M-26*, as amended.

**WHEREAS** the lands hereafter described are no longer required for public travel;

**WHEREAS** application has been made to Council to have the road closed;

**WHEREAS** the Council of Saddle Hills County deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in the said municipality, and disposing of the same;

**WHEREAS** notice of the intention of Council to pass a bylaw has been given in accordance with Section 606 of the *Municipal Government Act*; and

**WHEREAS** Council held a public hearing for an opportunity to be heard by any person claiming to be prejudicially affected by the bylaw;

**NOW THEREFORE**, the Council for Saddle Hills County in the Province of Alberta does hereby close to public travel for the purpose of disposing of the following described road, subject to rights of access granted by other legislation, namely:

 All that portion of Range Road 80 Commencing At A Point On The East Boundary Of The North East Quarter of Section One (1) Township Sevent-Nine (79) Range Eight (8) West of the Sixth Meridian; Five Hundred and One (501) Meters Northerly from the South East Corner of the Said Quarter Section; Thence Northerly along the East Boundary to the North East Corner Thereof; Thence Easterly Along the Projected North Boundary Of the Said Quarter Section To A Point on the West Boundary of Range Road 80; Thence Southerly Along the West Boundary of Range Road 80 Two Hundred Eighty-One (281) Meters; Thence South Westerly to the Point of Commencement, containing 0.588 Hectares (1.45 Acres) more or less.

1. This Bylaw shall come into effect upon the date of the final passage thereof.

FIRST READING **26TH** DAY OF **AUGUST**, 2025

REEVE: Kristen Smith \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHIEF ADMINISTRATIVE OFFICER: Cary Merritt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PUBLIC HEARING HELD THIS **23RD** DAY OF **SEPTEMBER**, 2025

APPROVED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20 \_\_\_

MINISTER OF ALBERTA TRANSPORTATION and ECONOMIC CORRIDORS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECOND READING \_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_

THIRD READING \_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_

REEVE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHIEF ADMINISTRATIVE OFFICER: Cary Merritt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_